APPLICATION FOR ADMISSION





Bayview Heights 108 4th Street Eureka, CA 95501 Phone (707) 296-6106

OFFICE USE ONLY

Address:

| OFFICE USE ON | ILY |
|---------------|-----|
| Gross Income: | |
| | |
| | |

| Date: | Eureka, CA | 1 95501 | | G | ross Inco | me: | |
|--|------------------|-------------------|--------------|----------------|--------------|-----------|------------------------|
| Time: Pt | none (707) | 296-6106 | | | | | |
| | | | | | Income L | imit: | |
| Apt. Size: | | | | | | | |
| GENERAL INFORMATION: | | | | | | | |
| Head of Household: | | | | GENDER | | | |
| Name Social Secu | urity # | Birthdate | /Age | CIRCLE ONE | Driver | s Lic.# | / State |
| 1) | | / | | M OR F | | | / |
| 2) 3) 4) 5) | | / | | M OR F | | | / |
| 3) | | / | | M OR F | | | / |
| 4) | | / | | M OR F | | | / |
| | | / | | M OR F | | | / |
| 6) | | / | | M OR F | | | / |
| 7) | | / | | M OR F | | | / |
| Will anyone live with you who is not listed above? □ N | No □ Yes | | | | | | |
| Has any member of the household been convicted of a felony? | □ No | ⊃ Yes | | | | | |
| Are you requesting an accommodation in housing due to a disabilit If yes, what is the accommodation requested? | ty? [| □ No □ Ye | es | | | | |
| Are you or any member of your household, 18 or older, attending s | school? | □ No | ⊃ □ Yes | If yes, who |)? | | |
| Do you own a pet? ☐ No ☐ Yes If yes, please be ac | dvised that we a | accept service | animals only | y. Docui | mentation re | equired. | |
| Do you have a washing machine? ☐ No ☐ Yes | | • | | , | | • | |
| Did you file taxes? □ No □ Yes | Email: | | | | | | |
| · | Ema <u>ii.</u> | | | | | | |
| Do you have a waterbed? ☐ No ☐ Yes APARTMENT SIZE REQUE | STED: | | П | 1 bedroom | | | |
| RENTAL HISTORY- Management's policy is to have 2 years of coattach an additional sheet. | | ng history. If ac | | | lease use t | he back o | of this application or |
| (Head of Household) Current Address: | | | | | | | |
| Stree | et . | Apt.# | | City | State | | Zip |
| Phone Number: | | Dates you | lived here: | | to | | |
| Mailing Address (if different from above) | | | • | | | | |
| | Street | | apt.# | city | | state | zip |
| CURRENT LANDLORD: | | Address: | | | | | |
| Phone Number: | if apt., na | me of complex | «: | | | | |
| Reason you want to move: | | | | | | | |
| Amount of rent you are paying: If yes, please explain: | | Ard | e you being | or have you be | en evicted? | No | Yes |
| PREVIOUS ADDRESS: | | | | | | | |
| Street | Apt.# | | City | S | state | | Zip |
| If apt., name of complex: | | Dates you | lived there: | | to | | |
| Previous Landlord: Phone Nu | ımber: | | | Reason for mo | ving: | | |

ALL OTHER APPLICANTS NOT RESIDING WITH THE HEAD OF HOUSEHOLD APPLICANT MUST PROVIDE <u>3 YEARS</u> OF CONTINUOUS HOUSING HISTORY.

(Applicant #2) Current Address: Street City State Zip Apt.# Dates you lived here: Phone Number: Mailing Address (if different from above) Street CURRENT LANDLORD: _____ Address: Phone Number: if apt., name of complex: Reason you want to move: Are you being or have you been evicted? No Yes Amount of rent you are paying: If yes, please explain: PREVIOUS ADDRESS: Street Apt.# State If apt., name of complex: Dates you lived there: to _Phone Number: ____ _ Reason for moving: _ Previous Landlord: Address: (Applicant #3) Current Address: Street Apt.# City State Zip Phone Number: Dates you lived here: Mailing Address (if different from above) Street apt.# city state CURRENT LANDLORD: _____ if apt., name of complex: Phone Number: Reason you want to move: Amount of rent you are paying: Are you being or have you been evicted? ____ No ___ Yes If yes, please explain: PREVIOUS ADDRESS: Street Apt.# City State Zip If apt., name of complex: Dates you lived there: __to Reason for moving: Phone Number: Previous Landlord: Address: PERSONAL REFERENCES (do not list relatives-preferably business/professional acquantances): (Applicant #1) Name Address Phone # Relationship (Applicant #2) Name Address Phone # Relationship (Applicant #2) Name Address Phone # Relationship

EMERGENCY CONTACT PERSON:

| Name | Name Address | | | Phone Number Relationship | | | |
|---|---------------|--------------|--|--|---|--|--|
| AUTOMOBILES: | | | | | | | |
| Make: | | | Color: | Year: | License Plate #: | | |
| Make: | | | Color: | Year: | License Plate #: | | |
| HOUSEHOLD FINANCIAL OBLIGATIONS PAYABLE TO: (Company Name) | | | | Include <u>ALL</u> medical expenses, car payments, child support, loans, etc. MONTHLY PAYMENT | | | |
| | | | | / | | | |
| | ease the i | mar right | k EVERY question YES or NO. | | ny of the following sources during the stions with a YES, please complete Source of Income | | |
| Employment | Yes | No | (per time period) | Household Member | (name, address & phone) | | |
| (Earned income) | | | □ hour □ week □ month | | | | |
| Employment (Earned income) | | | \$ per per month | | | | |
| Alimony | | | \$ per hour week month | | | | |
| Child Support | | | \$ per hour week month | | | | |
| Disability Benefits (worker's compensation disability income) | | | \$ per | | | | |
| Monetary Gifts | | | \$per | | | | |
| Pension or Retirement Benefits | | | \$ per hour week month | | | | |
| Public Assistance | | | \$per | | | | |
| Schoold Grants or Scholarships | | | \$per | | | | |
| Social Security / SSI | | | \$ per per month | | | | |
| Unemployment Compensation | | | \$ per per month | | | | |
| Veterans Administration | | | \$ per per month | | | | |
| Other: | | | \$ per per month | | | | |
| Do you anticipate any cha | inge in | ı this ir | ncome in the next 12 months? | ∕es □ No If yes, please | explain: | | |
| Does an outside party pay | / your | utilities | s, phone service or other household exper | nses? | If yes, amount paid per month \$ | | |
| Name and address of outside party: | | | Name | Address | City State Zip | | |
| FEDERAL INCOME TAX If yes, which members: | RETU Name | | Are you or any member of your household Name | | | | |

ASSETS:

| In the last TWO years have you sold, given away, or disposed of assets for less than "fair market value" (example: real estate and other items held for investment purposes such as gems, jewelry, coins, or collections)? NoYesIf yes, list type of asset: | | | | | | | |
|---|--------|-----------|-------------------------|---------------------|---------------|-----------------------|--|
| Amount given: Name of party who received asset: | | | | | | | |
| Address: | | | | | | | |
| Was this due to divorce, separation or bankruptcy?NoYes | | | | | | | |
| ASSETS II: Please | mark e | every que | estion either YES or NO | . If you answer YES | | nks on the right. | |
| DO YOU HAVE? | YES | NO | NAME ON ACCOUNT | ACCOUNT # | BALANCE/VALUE | Bank (name & address) | |
| Checking Account(s) | | | | | | | |
| Checking Account(s) | | | | | | | |
| Savings Account(s) | | | | | | | |
| Savings Account(s) | | | | | | | |
| Money Market Account(s) | | | | | | | |
| Certificate/Time Deposits | | | | | | | |
| Safety Deposit Box | | | | | | | |
| Trust Account(s) | | | | | | | |
| IRA/Keough/Life Insurance or other retirement account | | | | | | | |
| Stocks or Bonds | | | | | | | |
| Rental Property | | | | | | | |
| Other Real Estate | | | | | | | |
| Other: | | | | | | | |

DRUG FREE HOUSING:

In order to comply with Federal and State laws, all attempts must be made by the Owner of this apartment community to assure DRUG and VIOLANCE-FREE Housing. The following questions MUST be answered by ALL applicants for this housing:

| Yes | No | |
|-----|----|---|
| | | Is any household member a current illegal user of a controlled substance? |
| | | Has any household member been convicted of the illegal use, possession, sale, distribution or manufacturing of a controlled substance? |
| | | If either of the above questions were answered "Yes", which member(s): |
| | | If any of the questions above were answered "Yes", has the household member successfully completed a controlled substance abuse recovery program? |
| | | Has any household member been convicted of a violent crime? |
| | | Is any household member currently on probation for a violent or drug-related offense? |
| | | Is any household member currently on probation for a violent or drug-related offense? |

| I/We certify the housing I/We will occupy at | |
|---|--|
| permanent residence and I/We will not maintain a separate rental unit in to obtain a credit/criminal report and to contact current and previous lar | |
| I/We also certify that the information given is accurate and complete an disqualify the application. | d understand any misrepresentation will |
| Signature: | Date: |
| Signature: | Date: |
| Signature: | Date: |
| It is your responsibility as the applicant to keep the Management notifie includes a change in household size, current address, income, or asset | |
| HOUSEHOLD COMPOSITION: "The following information is requested Government under conditions of the funding they made available for the and is only used for government reporting purposes to monitor compliant identification of race/ethnicity is voluntary. | e property's development. This information is confidential |
| Marital Status of Head of Household (check one): MarriedSeparatedUnmarriedsingledivorcedwidowed | Disability Status (check one): Disabled Not Disabled |
| Race/National Origin of Head of Household (check all that apply): White Black/African American Asian Asian AND White American Indian or Alaskan Native Native Hawaiian or Other Pacific Islander Black/African American AND White American Indian or Alaskan Native AND White American Indian or Alaskan Native AND Black/African American | Ethnicity: Hispanic/Latino Mexican/Chicano Puerto Rican Cuban Non-Hispanic/Latino |
| How did you hear about this complex?Newspaper AdTena | ant ReferralInternetProject Sign |
| Other: | |